



# Spiritual Literacy

and

# Black Women's Leadership

# Thesis

This is a theoretical conversation that uncovers and maps the nuances of spirituality with its particular literacy and embodied African indigenous knowledge in Black women's leadership.





# Theoretical Conversation

Ones lived experiences, according to Collins (1990), bell hooks (1981) and many other Black women theorists.



# Indigenous Knowledge

It is resistance, transformative, local, folk and traditional ways of knowing, culturally passed down from one generation to the next.



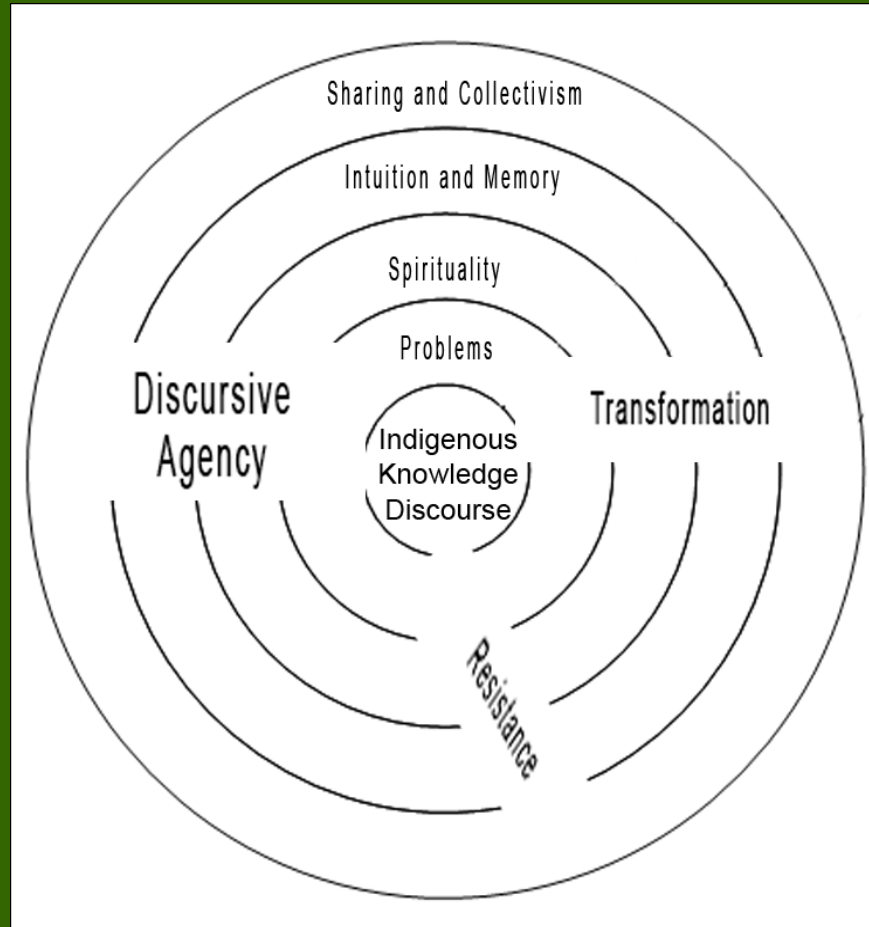
# Forms of African Indigenous Knowledge

cultural  
memory  
proverbs  
rituals  
dreams  
metaphors

historical  
stories  
intuition  
ancestral teachings  
oral traditions  
other markers



# African Indigenous Knowledge Empowerment Sites



Dr. Marilyn J

# Women's Leadership

Penny



# Embodied African Indigenous Knowledge

Intuition

Seeing

Balance



# Embodied Indigenous Knowledge

Forced into a Spiritual Closet



Dr. Marilyn J



# Spiritual Literacy



# Black Women Leaders



Oprah



Donna Harrow and Angela Wilson



Thando Hyman-Aman



Dr. Marilyn J



# Leadership

Carole



# Conclusion

These lived experiences/theory creatively produce spaces that keep spiritual literacy alive in Black women's leadership through connecting with African indigenous knowledge, knowingly and unknowingly.

